

# **ERVING SCHOOL UNION #28**

## **Budget & Personnel Committee**

MONDAY, May 21, 2018  
6:30 p.m.

Swift River School

### **AGENDA**

1. Call to Order
2. Public Hearings
3. Approval of the Minutes from March 19, 2018\*
4. Union #28 Central Office Personnel
5. Next Meeting Date –
6. Adjournment

\* Enclosures

Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.